

C. B. Hall Insurance Agency, Inc.

239 Capitol Street, PO Box 908, Charleston, WV 25323-0908

Phone: (304)342-7183 Fax: (304)346-1395 E-mail: cbhall@wvdsi.net On the web: www.cbhallinsurance.com

Homeowner's Insurance Quick* Quote

1st Named Insured's Name: _____ Marital Status: Single/Married/Sep/Div/Wid

Location Address: _____

Mailing Address: _____

Phone: Home: (____) _____ Cell: (____) _____ Work/Business: (____) _____

Best Time/Phone to call: _____ / _____ e-mail: _____

Driver's License #: _____ Highest Level of Education Completed: _____ Occupation: _____

Current Insurance Co.: _____ # Months w/them: _____ Premium/Yr.: \$ _____

Dates and Nature of Claims in the past 5 years: _____

Coverage Limits: Dwelling: _____ Personal Property: _____ Personal Liability: _____ Deductible: _____

Loss of Use: \$ _____ Scheduled Valuables Coverage (Y/N) Backup of Sewer/Drain (Y/N) Equipm't. Breakdown (Y/N)

Earthquake: (Y/N) Flood: (Y/N) Other Coverages Desired: _____

A B O U T Y O U R H O M E

Yr. Built: _____ Purch. / Closing Date: _____ Purch. Price: \$ _____ # Stories: _____ Sq. Ft. less Basement: _____

Construction: (Frame / Masonry / Log / Other _____) Foundation: (Basement / Crawlspace / Slab) If Basement: (Full / ¾ / ½ / ¼)

Is basement below grade on all 4 sides? _____

Bathrooms: # Full: ____ / # ½: ____ Porches/Decks – Front: L x W: ____ Rear: ____ Garage: (1/2/3 car/Attached/Detached/Basement)

Exterior: [Vinyl Siding/Wood Siding/Brick Veneer/Stucco/Solid Masonry/Other: _____] (Circle all that apply)

Roof: Age: _____ Type: [Asphalt Shingle / Metal/Terra Cotta/Rubber/Other: _____] (Circle all that apply)

Heat/Cool: [Cent. Heat/Air: Electric/Gas] [Fireplace: Qty ____ / Wood/Gas Logs] [Stove: Wood/Pellet] [Baseboard/Radiator] [Wall/Window A/C]

Deadbolt Locks? (Y/N) Smoke Detectors? (Y/N) Central Police/Fire alarm? (Y/N) Perm. Inst. Backup Generator? (Y/N)

Local Fire Dep't: _____ Distance from Dwelling (mi.): _____

Fire Hydrant Distance from Home in feet: (500 / 1000 / More: _____ ft.) Is Home Within City Limits? (Y/N)

Dog(s): Qty: _____ Breed(s): _____ Any w/Bite History? (Y/N) Exotic Pets? (Y/N) Type: _____

Pool: Above Grade/In Ground/Slide/Dive Board/Fence w/locked gate/" Keep Out" Signed (Circle all that apply) Trampoline: (Y/N)

Property: Lot / Acreage (# of Acres _____) Farming or Business Conducted on Premises? (Y/N) Describe: _____

H O M E M O R T G A G E I N F O R M A T I O N

1st Mortgage Lender's Name: _____

Address: _____

Loan/Reference #: _____

Bill Insurance Premium to this Lender? (Y/N)

2nd Mortgage Lender's Name: _____

Address: _____

Loan/Reference #: _____

Bill Insurance Premium to this Lender? (Y/N)